中華民國壘球協會

2023協會盃全國壘球錦標賽

公開男子組報名表

|  |  |
| --- | --- |
| 隊　　名 |  |
| 隊名簡稱 |  |
| 領隊 |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 序號 | 姓名 | 生日 (yyyy.mm.dd) | 守 位  (P/C/IF/OF) | 投 打  (R/L) | 就讀班級或 服務單位 |
| 1 |  |  | 總教練 |  |  |
| 2 |  |  | 教練 |  |  |
| 3 |  |  | 教練 |  |  |
| 4 |  |  | 教練 |  |  |
| 5 |  |  | 職員 |  |  |
| 6 |  |  | 職員 |  |  |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |
| 7 |  |  |  |  |  |
| 8 |  |  |  |  |  |
| 9 |  |  |  |  |  |
| 10 |  |  |  |  |  |
| 11 |  |  |  |  |  |
| 12 |  |  |  |  |  |
| 13 |  |  |  |  |  |
| 14 |  |  |  |  |  |
| 15 |  |  |  |  |  |
| 16 |  |  |  |  |  |
| 17 |  |  |  |  |  |
| 18 |  |  |  |  |  |
| 19 |  |  |  |  |  |
| 20 |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| 聯絡人 | 1. | 2. |
| 連絡電話 | 1. | 2. |
| 聯絡地址 |  | |
| 電子信箱 |  | |

|  |
| --- |
| 報名表僅供本次賽事報名使用 |